

## PLANS PANEL (EAST)

## Meeting to be held in Civic Hall Leeds on Thursday, 17th March, 2011 at 1.30 pm

## **MEMBERSHIP**

**Councillors** 

D Congreve (Chair) R Grahame P Gruen M Lyons K Parker A Taylor D Wilson

G Latty J Procter R Finnigan

Agenda compiled by: Governance Services Civic Hall Angela Bloor 247 4754

## AGENDA

| ltem<br>No | Ward | ltem Not<br>Open |  | Page<br>No |
|------------|------|------------------|--|------------|
| 1          |      |                  | APPEALS AGAINST REFUSAL OF INSPECTION<br>OF DOCUMENTS<br>To consider any appeals in accordance with<br>Procedure Rule 25 of the Access to Information<br>Procedure Rules (in the event of an Appeal the<br>press and public will be excluded.)<br>(*In accordance with Procedure Rule 25, written<br>notice of an appeal must be received by the Chief<br>Democratic Services Officer at least 24 hours<br>before the meeting)   |            |
| 2          |      |                  | <ul> <li>EXEMPT INFORMATION - POSSIBLE<br/>EXCLUSION OF THE PRESS AND PUBLIC</li> <li>1 To highlight reports or appendices which<br/>officers have identified as containing exempt<br/>information, and where officers consider that<br/>the public interest in maintaining the<br/>exemption outweighs the public interest in<br/>disclosing the information, for the reasons<br/>outlined in the report.</li> <li>2 To consider whether or not to accept the<br/>officers recommendation in respect of the<br/>above information.</li> <li>3 If so, to formally pass the following<br/>resolution:-</li> <li>RESOLVED - That the press and public be<br/>excluded from the meeting during<br/>consideration of those parts of the agenda<br/>designated as containing exempt<br/>information on the grounds that it is likely, in<br/>view of the nature of the business to be<br/>transacted or the nature of the proceedings,<br/>that if members of the press and public were<br/>present there would be disclosure to them of<br/>exempt information.</li> </ul> |            |
| 3          |      |                  | LATE ITEMS   |            |

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|------------|---------------|------------------|--|------------|
|            |               |                  | To identify items which have been admitted to the agenda by the Chair for consideration.   |            |
|            |               |                  | (The special circumstances shall be specified in the minutes.)   |            |
| 4          |               |                  | DECLARATIONS OF INTEREST   |            |
|            |               |                  | To declare any personal / prejudicial interests for<br>the purpose of Section 81(3) of the Local<br>Government Act 2000 and paragraphs 8 to 12 of<br>the Members Code of Conduct.  |            |
| 5          |               |                  | APOLOGIES FOR ABSENCE  |            |
|            |               |                  | To receive any apologies for absence.  |            |
| 6          |               |                  | MINUTES  | 3 - 14     |
|            |               |                  | To approve the minutes of the Plans Panel East meeting held on 17 <sup>th</sup> February 2011  |            |
|            |               |                  | (minutes attached)   |            |
| 7          | Morley North; |                  | APPLICATION 10/05639/FU - 36 VICTORIA<br>ROAD CHURWELL MORLEY LS27   | 15 -<br>20 |
|            |               |                  | To consider a report of the Chief Planning Officer<br>on an application for alterations to roof including<br>increase in overall height and addition of three<br>dormer windows to front and two dormer windows<br>to rear |            |
|            |               |                  | (report attached)  |            |
| 8          | Morley North; |                  | APPLICATION 10/04987/FU - PROSPECT<br>GARAGE CHURCH STREET MORLEY LS27   | 21 -<br>28 |
|            |               |                  | To consider a report of the Chief Planning Officer<br>on an application for demolition of existing<br>buildings and construction of new vehicle servicing<br>building, car sales area and parking                          |            |
|            |               |                  | (report attached)  |            |

| ltem<br>No | Ward                | Item Not<br>Open |   | Page<br>No |
|------------|---------------------|------------------|---|------------|
| 9          | Chapel<br>Allerton; |                  | APPLICATION 10/03984/FU - SCOTT HALL<br>SQUARE CHAPELTOWN LS7<br>To consider a report of the Chief Planning Officer   | 29 -<br>48 |
|            |                     |                  | on an application for 7 bungalows and 17 houses<br>with landscaping and public open space<br>(report attached)  |            |
| 10         | Alwoodley;          |                  | APPLICATION 10/04815/FU - 700-702 KING<br>LANE MOORTOWN LS17<br>To consider a report of the Chief Planning Officer<br>on an application for part single, part 2 storey retail<br>store with car parking to former garage/petrol filling<br>station site<br>(report attached)                          | 49 -<br>62 |
| 11         | Middleton<br>Park;  |                  | APPLICATION 10/05745/LA - MIDDLETON<br>PARK VISITORS CENTRE TOWN STREET<br>MIDDLETON LS10<br>To consider a report of the Chief Planning Officer<br>on an application for the erection of a replacement<br>visitor centre, detached bandstand and associated<br>landscaping works<br>(report attached) | 63 -<br>74 |
| 12         |                     |                  | <b>DATE AND TIME OF NEXT MEETING</b><br>Thursday 14 <sup>th</sup> April 2011 at 1.30pm  |            |